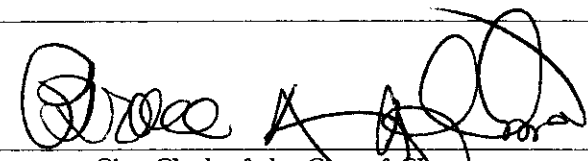


1 STATE OF CALIFORNIA
2 COUNTY OF LOS ANGELES } ss.
3 CITY OF CLAREMONT

4 I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of
5 California, hereby certify that the foregoing Ordinance No. 732 was introduced at a
6 _____ regular meeting of the City Council of the City of Claremont, on the 27th day
7 of April, 1964; that it was regularly passed and adopted by said City Council, signed
8 by the Mayor, and attested by the City Clerk of said City, all at a _____ regular meeting of
9 said Council held on the 11th day of May, 1964, and that the same was
10 passed and adopted by the following vote:

11 AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer
12 NOES: Councilmen None
13 ABSENT: Councilmen None

14 
15 _____
16 City Clerk of the City of Claremont

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 1"
ANNEXATION OF UNINCORPORATED TERRITORY
(Under Government Code Section 35100 et seq.)

Pursuant to an election held July, 28, 1964; official returns canvassed and election declared carried on August 10, 1964; Ordinance No. 763 adopted August 24, 1964 approving the annexation; affidavit of completion filed with the County Recorder September 28, 1964, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed November 25, 1963, said angle point being the intersection of the Easterly line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian with the Southerly line of the Northerly 2 acres of the Northeast quarter of said Northwest quarter; thence Northerly in a direct line to a point in the Southerly line of the Northeast quarter of said Section 33 that is distant West thereon 1319.8 feet from the Southeast corner of said Northeast quarter; thence North 0°02'30" East 438.65 feet; thence North 51°04' East 658.5 feet; thence North 32°37'30" East 912.4 feet; thence East 315.6 feet to the Easterly line of said Section 33; thence Northerly along said Easterly line of Section 33 and along the Easterly line of Section 28 of said Township 1 North, Range 8 West to the Northeast corner of said Section 28; thence Westerly and Southerly along the Northerly and Westerly lines of said Section 28 to the Northeast corner of the South half of the Northeast quarter of Section 29 of said Township 1 North, Range 8 West; thence Westerly along the Northerly line of said South half to the North and South center line of said Section 29; thence Southerly along said center line and along the North and South center line of Section 32 of said Township 1 North, Range 8 West, to the Northeast corner of the land described in Parcel 38 in the deed to Non-Profit School Corporation, recorded August 11, 1955 as Instrument No. 4743 in book 48812 page 219 of Official Records in the office of the County Recorder of Los Angeles County; thence Westerly and Southerly along the Northerly and Westerly lines of said land to said center line of Section 32; thence Southerly along said last mentioned center line to the Westerly prolongation of the Southerly line of the land described in the deed to Frank W. Ford, recorded May 23, 1936 as Instrument No. 229 in book 14130 page 242 of said Official Records; thence Easterly along said prolongation to the Southwesterly line of the land described in Parcel 1 of said deed to the Non-Profit School Corporation; thence Southeasterly and Easterly along the last mentioned Southwesterly line to the northwesterly corner of the land described in deed to Webb School of California, recorded in book 53545*, page 98 of said Official Records; thence southeasterly along the southwesterly line

* Should have been 53546

March 1, 1965

Mr. Martin W. Scherke
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF CLAREMONT
"ANNEXATION NO. 30"

Proceedings for "Annexation No. 30" to the City of Claremont were completed and the annexed territory became a part of the city on February 2, 1965, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira L. Alexander
Division Engineer

HA:83-61 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
E. Poggione, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

March 9, 1965

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector


Gentlemen:

Proceedings for "ANNEXATION NO. 38"

to the City of Claremont were completed and the annexed
territory became a part of the city on February 2, 1965
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "ANNEXATION NO. 38"

City of Claremont

Effective Date: February 2, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 1 ----- Withdrawn From
Los Angeles County Public Library Tax ----- No Change
Consolidated County Fire Protection District - No Change
Los Angeles County Flood Control District --- No Change
Pomona Valley Municipal Water District ----- No Change
Metropolitan Water District ----- No Change

School Districts:

Claremont Unified School District ----- No Change

Judicial Districts:

Pomona Judicial District ----- No Change
East Superior Court District ----- No Change

**CITY OF CLAREMONT
"ANNEXATION NO. 38"
ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 774 of the City of Claremont adopted December 28, 1964, approving the annexation; affidavit of completion filed with the County Recorder February 2, 1965, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of Claremont, as said boundary existed July 20, 1964, said point being a point in the southerly line of Section 33, Township 1 North, Range 1 East, San Bernardino Base and Meridian, that is Westerly 211.4 feet, measured at right angles, to the Westerly line of the Southwest quarter of said Section 33; thence Northerly, Westerly, Northerly, and Westerly along said boundary of the City of Claremont to the Westerly line of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section 33; thence Southerly along said last mentioned Westerly line to the Southerly line of the Northwest quarter of the Southeast quarter of said Section 33; thence Westerly along said last mentioned Southerly line and along the Northerly line of the Northwest quarter of the Southeast quarter of the Southeast quarter of said Section 33 to the Northeast corner of said last mentioned Northwest quarter; thence Southerly along the Westerly line of said last mentioned Northwest quarter to the Northerly line of the South half of the Southeast quarter of the Southeast quarter of said Section 33, said last mentioned Northerly line being a line in the boundary of said City of Claremont; thence Westerly and Southerly along said boundary to the Northerly line of the Southerly 506.1 feet, measured along the Westerly line of the Southeast quarter of the Northwest quarter of the Southeast quarter of said Section 33; thence Westerly along said last mentioned Northerly line to the Westerly line of the Westerly 430 feet, measured along the Southerly line of said Southeast quarter of the Southeast quarter of the Southeast quarter of said Section 33; thence Southerly along said Westerly line to the Southerly line of said Section 33; thence Westerly along said last mentioned Southerly line to an angle point in said boundary line of the City of Claremont; thence Westerly, Southerly, Westerly, Northerly and Westerly along said boundary line to the point of beginning.

June 22, 1965

Mr. Martin C. Rourke
State Board of Equalization
Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

Enclosed are our reports to you regarding the effect
of special taxing districts of various city annexations,
to not report withdrawals from county fire protection
districts pursuant to resolutions of these cities. The
enclosure sheet shows all the pertinent information for
each withdrawal.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira M. Alexander
Division Engineer

Initial 9

cc: City Clerk
William L. Matson, Co. Asst.
Mr. Miller, Co. Fire Prot. Dist.
Amador (C)
Mr. Montgomery
Mr. Hollister, Rep. Asst.

cc: R.B. Dickson
File (10)

June 22, 1965

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT WITHDRAWALS - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL. NO.	RESOL. DATE	EFFECT. DATE OF WITHDRAWAL	AREA SQ. MI.	COMPRISES ENTIRE AREA
<u>Claremont</u>	<u>Annexation No. 38</u>	3-9-65	3246	2-8-65	2-8-65	0.004	No
Claremont	Northern Annexation No. 35	4-22-65	3282	3-22-65	*		
Claremont	Northern Annexation No. 39	3-9-65	3282	3-22-65	3-22-65	0.002	No
Covina	Ely. Annexation Dist. No. 48	4-22-65	2061	3-15-65	3-15-65	0.002	Yes
Gardena	Annexation No. 64-4	3-26-65	2233	3-9-65	3-9-65	0.001	Yes
Glendora	Ely. Annexation Dist. No. 55	4-22-65	65-061	6-1-65	6-1-65	0.005	Yes
Long Beach	Increment 199	4-22-65	C-19355	5-18-65	5-18-65	0.105	Yes
Lynwood	Alameda St. Annex. No. 5-A	4-22-65	65-30	4-20-65	4-20-65	0.001	Yes

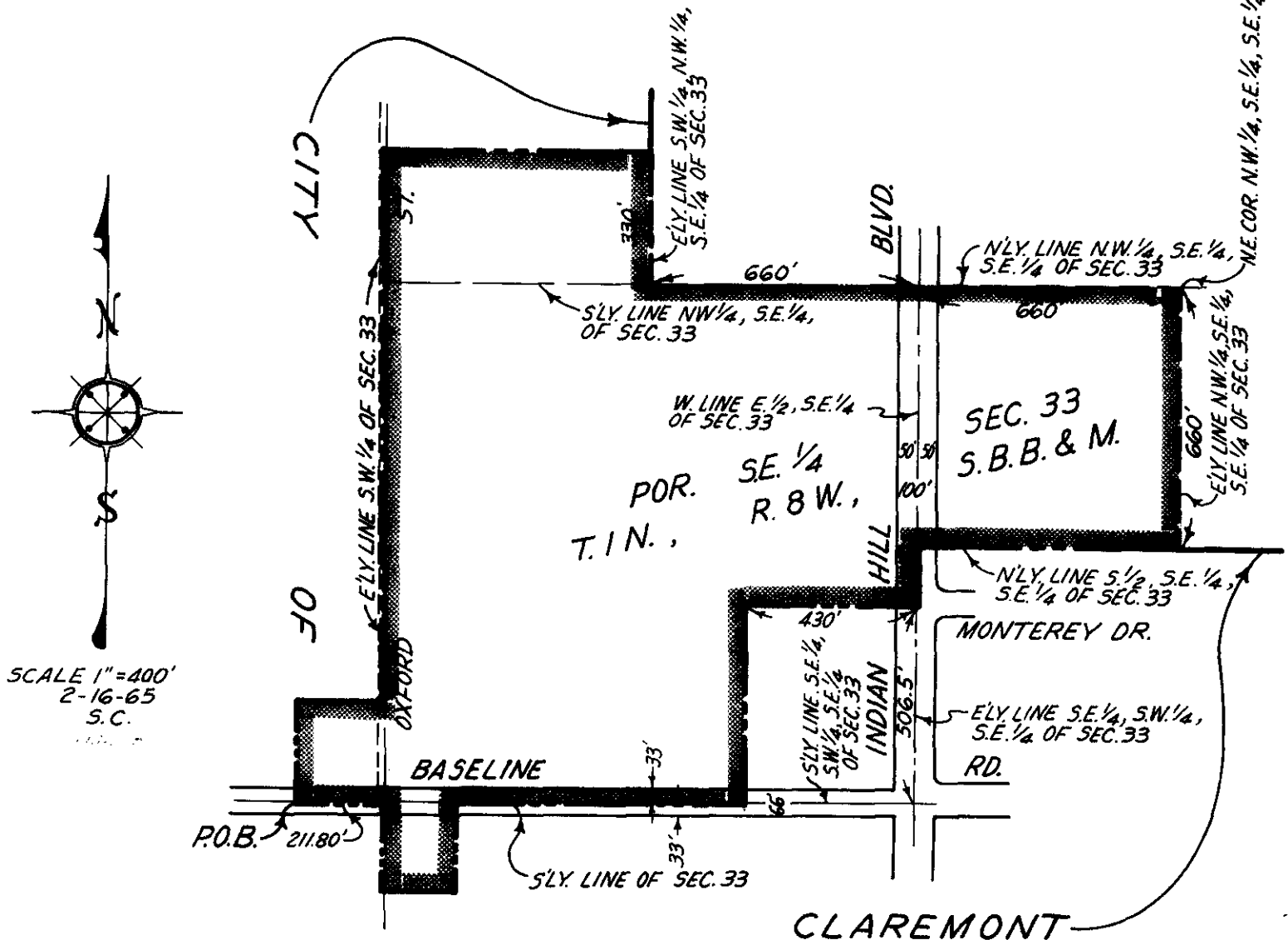
*According to our records, Northern Annexation No. 35 to the City of Claremont is not now a part of any Fire Protection District, and therefore is not subject to withdrawal.

"ANNEXATION NO. 38"
TO THE CITY OF CLAREMONT
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 2-2-65
CONTAINING 0.081 SQ. MI.

Legend:

Prior City Boundary

Boundary of Annexation



JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
49(C-1)

A.M.B. 8306, 8669

CITY OF CLAREMONT

Office Of
CITY CLERK

February 1, 1965

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California

Attention Mr. H. E. Haenke

Dear Sirs:

A certified copy of Ordinance No. 774 adopted by the City Council at its meeting of December 28, 1964 ordering Annexation No. 38 was certified by the Secretary of State as of January 28, 1965.

We are forwarding a certified copy of the Ordinance, which contains the legal description of the boundary of the annexation, and one map of the area with street addresses shown thereon.

If further information is required, please contact this office.

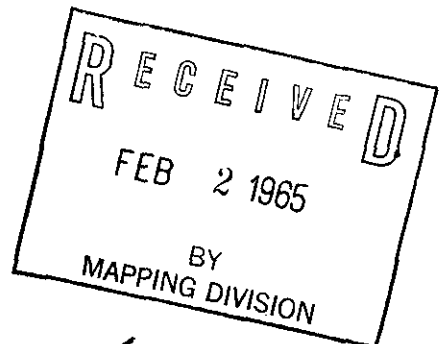
Very truly yours,

Grant R. Brimhall
GRANT R. BRIMHALL
City Clerk and
Assistant to City Manager

GMS

Encls.

REPT TO _____ PREP. BY _____
JAL _____ INFO _____
LBK _____
CITY HALL
207 Harvard Avenue
FEB 9 32 AM '65



R. Kw

ORDINANCE NO. 774

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (ANNEXATION NO. 38).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the City Council, to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as Annexation No. 38, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting of September 2, 1964, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, did in session duly assembled on October 14, 1964, approve Annexation No. 38 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3180, give notice of the proposed annexation and set the date of December 14, 1964, at the hour of 7:30 P.M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier", said publications being made on the 4th and 11th day of November, 1964, and also in the "Progress-Bulletin" a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, said publications being made on the 4th and 11th day of November, 1964, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 14th day of December, 1964, and

Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Annexation No. 38 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Beginning at an angle point in the boundary of the City of Claremont, as said boundary existed July 20, 1964, said point being a point in the Southerly line of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian, that is Westerly 211.80 feet, measured at right angles, from the Easterly line of the Southwest Quarter of said Section 33; thence Northerly, Easterly, Northerly and Easterly along said boundary of the City of Claremont to the Easterly line of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section 33; thence Southerly along said last mentioned Easterly line to the Southerly line of the Northwest quarter of the Southeast quarter of said Section 33; thence Easterly along said last mentioned Southerly line and along the Northerly line of the Northwest quarter of the Southeast quarter of the Southeast quarter of said Section 33 to the Northeast corner of said last mentioned Northwest quarter; thence Southerly along the Easterly line of said last mentioned Northwest quarter to the Northerly line of the South half of the Southeast quarter of the Southeast quarter of said Section 33, said last mentioned Northerly line being a line in the boundary of said City of Claremont; thence Westerly and Southerly along said boundary to the Northerly line of the Southerly 506.5 feet, measured along the Easterly line of the Southeast quarter of the Southwest quarter of the Southeast quarter of said Section 33; thence Westerly along said last mentioned Northerly line to the Westerly line of the Easterly 430 feet, measured along the Southerly line of said Southeast quarter of the Southwest quarter of the Southeast quarter of said Section 33; thence Southerly along said Westerly line to the Southerly line of said Section 33; thence Westerly along said last mentioned Southerly line to an angle point in said boundary line of the City of Claremont; thence Westerly, Southerly, Westerly, Northerly and Westerly along said boundary line to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier" a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 28th day of December, 1964.

/s/ Kenneth G. Beyer
Mayor of the City of Claremont

ATTEST:

Grant R. Brimhall
City Clerk of the City of Claremont

APPROVED AS TO FORM:

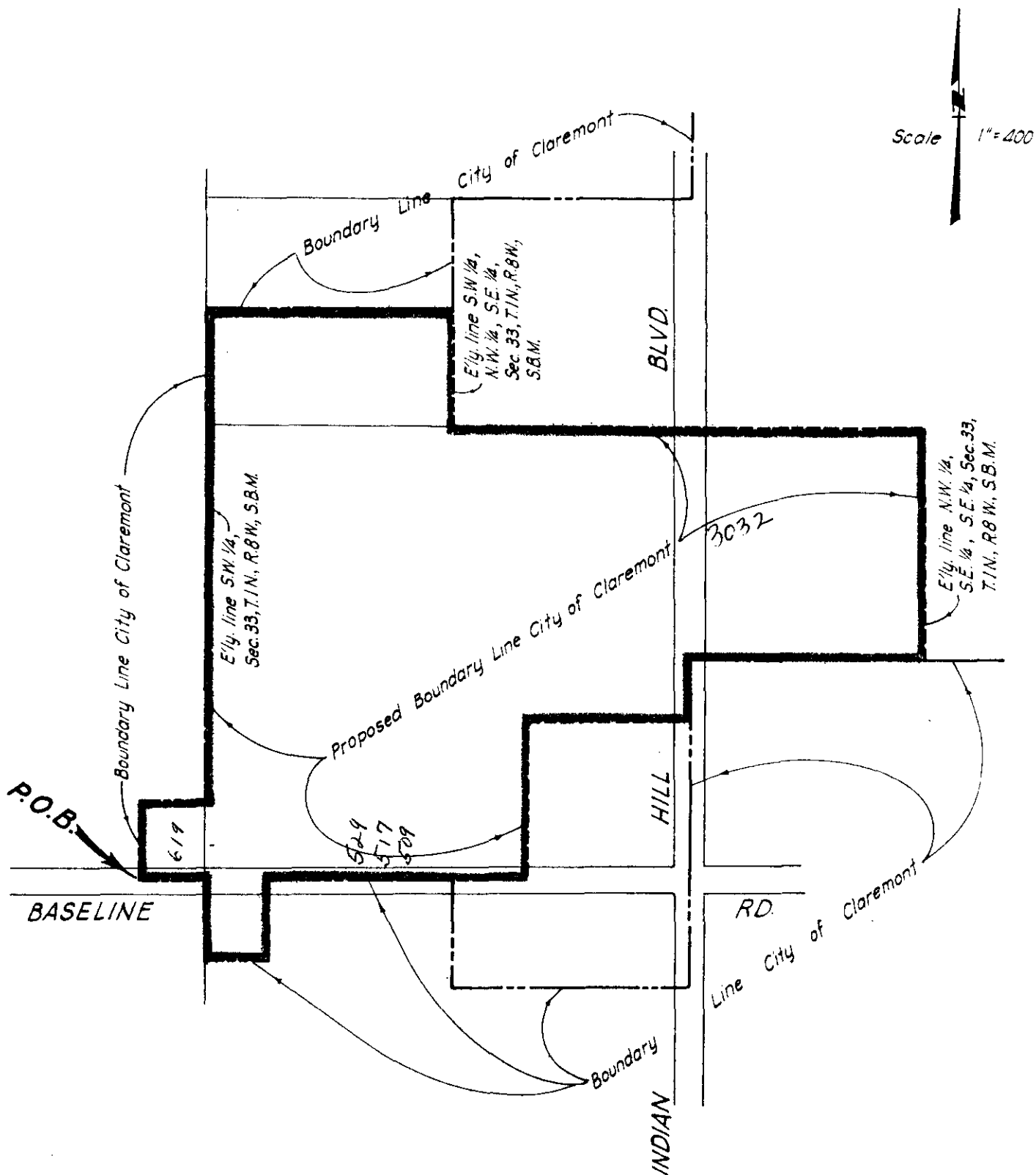
/s/ William G. Bergman, Jr.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 774 was introduced at a regular meeting of the City Council of the City of Claremont, on the 14th day of December, 1964; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 28th day of December 1964, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Malan, Spear and Mayor Beyer
NOES: Councilmen None
ABSENT: Councilmen Cook

Grant R. Brimhall
City Clerk of the City of Claremont



ANNEXATION NO. 38

CITY OF CLAREMONT

ANNEXATION MAP

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

STREET ADDRESSES FOR ANNEXATION NO. 28 TO THE CITY OF CLAREMONT
Effective January 28, 1965

509 West Base Line Road

517 West Base Line Road

529 West Base Line Road

619 West Base Line Road

3032 North Indian Hill Boulevard



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90017

September 2, 1964

REPT TO _____ PREPARED BY _____

JAL _____

LBK _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mrs. Gertrude M. Shaw
Acting City Clerk
City of Claremont
City Hall, 207 Harvard Avenue
Claremont, California

Dear Mrs. Shaw:

Proposed ANNEXATION NO. 38
to the City of Claremont

At the meeting held September 2, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed August 19 for the proposed annexation of territory to the City of Claremont.

The boundaries submitted conform with record lines and lines of ownership. No corridor of unincorporated territory is created by the boundaries. However, unless proposed Northern Annexation No. 36 to the City of Claremont, as filed with the Commission on June 4, 1964, and proposed Northern Annexation No. 37 to the City of Claremont, as filed with the Commission on June 11, 1964, are completed prior to this proposed annexation, an island of unincorporated territory entirely surrounded by the City of Claremont will be created - a violation of Section 35158 and Section 35002.3 of the Government Code.

Mrs. Gertrude M. Shaw
Acting City Clerk
City of Claremont

September 2, 1964

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

attachment

ls

cc - Mr. H. E. Haenke, Special Districts - County Engineer's Office
Mr. S. M. Schmidt, Staff Officer - Local Agency Formation Commission

September 1, 1964

Mr. Warren M. Dorn, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"ANNEXATION NO. 38"

In compliance with your request of August 19, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. Unless proposed "Northern Annexation No. 36" to the City of Claremont as filed with the Commission on June 4, 1964 and proposed "Northern Annexation No. 37" to the City of Claremont as filed with the Commission on June 11, 1964 are completed prior to this proposed annexation, an island of unincorporated territory entirely surrounded by the City of Claremont will be created, a violation of Section 35158 and Section 35002.3 of the Government Code.
3. No corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.

Mr. Warren M. Dorn

September 1, 1964
Page - 2

5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of item 5 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:PMS-mlm 9

Enclosures

dc: File ^{NTD}



GORDON T. NESVIG
SECRETARY

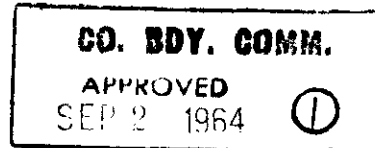
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

August 19, 1964

MEMBERS

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Proposed Annexation No. 38
to the City of Claremont

Attached is a communication from Gertrude M. Shaw, Acting City Clerk for the City of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Attachment
GTN:gd
cc: R.B. Dickson
Assessor Map Books Section



City of CLAREMONT

Proposed annexation "ANNEXATION NO. 38"

Filed with the County Boundary Commission on: August 19, 1964

Districts involved (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

TO THE CITY OF CLAREMONT

(Revised Description)

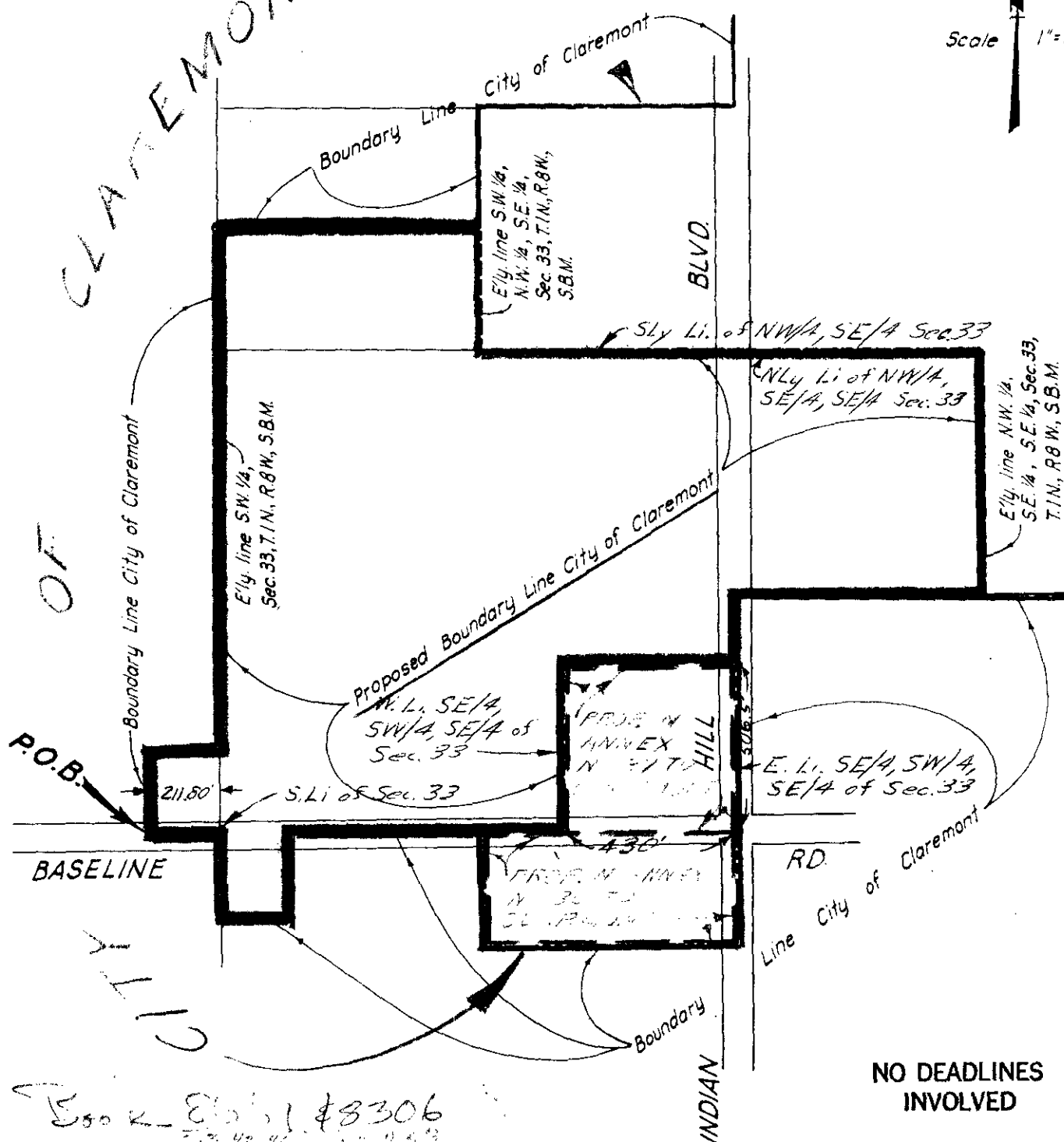
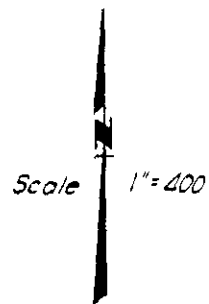
Beginning at an angle point in the boundary of the City of Claremont, as said boundary existed July 20, 1964, said point being a point in the Southerly line of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian, that is Westerly 211.80 feet, measured at right angles, from the Easterly line of the Southwest quarter of said Section 33; thence Northerly, Easterly, Northerly, and Easterly along said boundary of the City of Claremont to the Easterly line of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section 33; thence Southerly along said last mentioned Easterly line to the Southerly line of the Northwest quarter of the Southeast quarter of said Section 33; thence Easterly along said last mentioned Southerly line and along the Northerly line of the Northwest quarter of the Southeast quarter of the Southeast quarter of said Section 33 to the Northeast corner of said last mentioned Northwest quarter; thence Southerly along the Easterly line of said last mentioned Northwest quarter to the Northerly line of the South half of the Southeast quarter of the Southeast quarter of said Section 33, said last mentioned Northerly line being a line in the boundary of said City of Claremont; thence Westerly and Easterly along said boundary to the Northerly line of the Southeast quarter of said Section 33, said last mentioned Easterly line being 506.5 feet, measured along the Easterly line of the Southeast

DESCRIPTION OF PROPOSED "ANNEXATION NO. 38" TO THE CITY
OF CLAREMONT (Revised Description) (Continued)

quarter of the Southwest quarter of the Southeast quarter of said Section 33; thence Westerly along said last mentioned Northerly line to the Westerly line of the Easterly 430 feet, measured along the Southerly line of said Southeast quarter of the Southwest quarter of the Southeast quarter of said Section 33; thence Southerly along said Westerly line to the Southerly line of said Section 33; thence Westerly along said last mentioned Southerly line to an angle point in said boundary line of the City of Claremont; thence Westerly, Southerly, Westerly, Northerly and Westerly along said boundary line to the point of beginning.

DESCRIPTION APPROVED
SEP 1 1964
JOHN A. LAMBIE
COUNTY ENGINEER
BY *John A. Lambie* DEPUTY

CLAREMONT



Book 8, Page 1, \$8306
3.3.4.146
Case 2762 - check

CO. BDY. COMM.
①

W.S. 49(C-1)

ANNEXATION NO. 38

CITY OF CLAREMONT

ANNEXATION MAP

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

2764

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS ANNEXATION NO. 38.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

1666

I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California:

That all the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as Annexation No. 38 have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 774 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (ANNEXATION NO. 38)." which contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080, 38081, 54900, 54901, 54902, and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles, and with the State Board of Equalization.

Dated: February 1, 1965

Grant R. Brimhall
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 1st DAY OF February, 1965

Beatrice Brenner
Notary Public in and for said County of Los Angeles
and State of California.

BEATRICE BRENNER

IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

80 ME.
Fast 9 A.M. FEB 2 1965
RAY E. LEE, County Recorder

2764

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 28th day of January, 1965, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

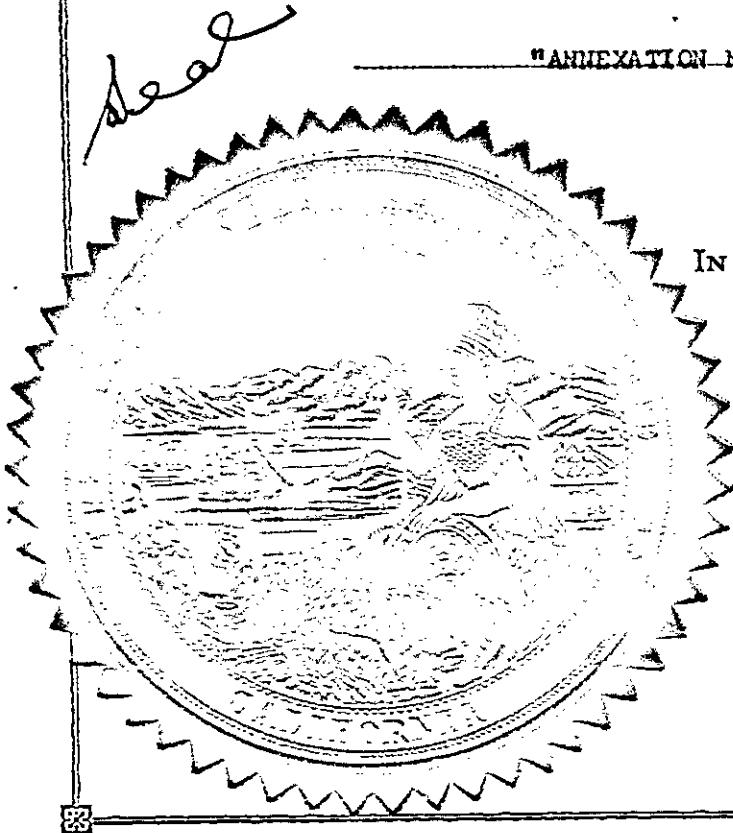
A copy of Ordinance No. 774 as regularly passed and adopted by the legislative body of the City hereinafter named on the 28th day of December, 1964, certified by Grant R. Brimhall, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 38."

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 28th day of January, 1965.

Frank M. Jordan
Secretary of State



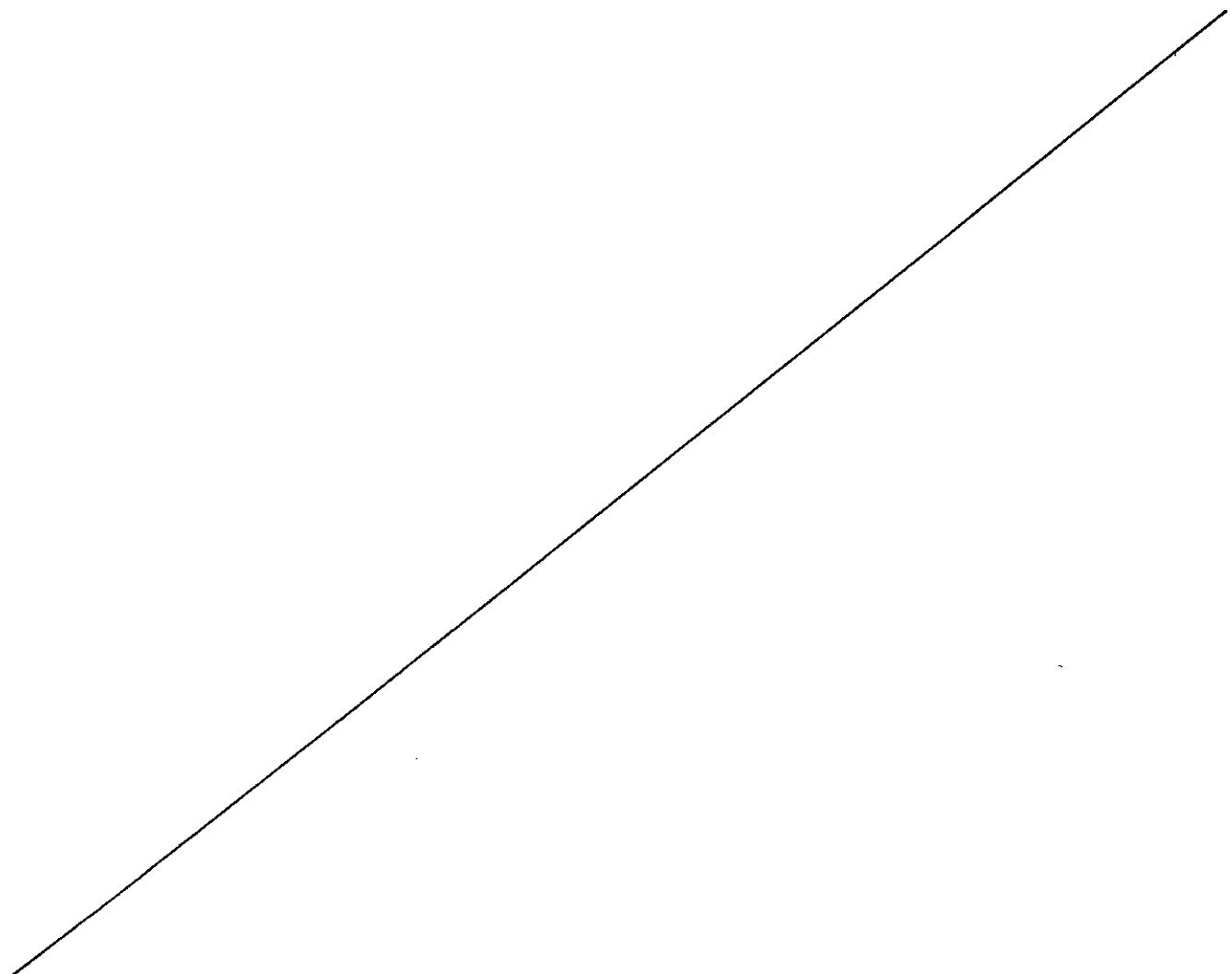
2764

CLAREMONT 78
Containing 0.020 Sq. Mi.

CITY OF CLAREMONT
"ANNEXATION NO. 54"
ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 78-1 of the City of Claremont adopted January 24, 1978 approving the annexation; certificate of completion filed with the County Recorder March 31, 1978, the following described territory was annexed:



DESCRIPTION: See attached

ORDINANCE NO. 1084

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ANNEXATION OF CERTAIN TERRITORY HEREINAFTER REFERRED TO AND MORE PARTICULARLY DESIGNATED AS ANNEXATION DISTRICT NO. 121.

WHEREAS, there has heretofore been filed a written petition with the City Council of the City of Compton, signed by the owners of not less than one-fourth of the area of the land in the territory hereinafter described and representing not less than one-fourth of the assessed value of the said territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California in which County such territory is situated, requesting that such territory be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation, and that said territory is specifically described in said petition as follows:

"Beginning at a point in the easterly boundary of the City of Compton as said boundary existed on October 15, 1957, said point being in the southerly line of Rosecrans Avenue 95 feet wide adjacent to the westerly line of Lot 8 of Tract 12889 as shown on map of said tract recorded in Book 245, pages 33 and 34 of Maps, records in the office of the County Recorder of Los Angeles County, State of California; thence easterly along said southerly line of Rosecrans Avenue and its easterly prolongation to a point of intersection with the southerly prolongation of the westerly line of Harris Avenue 50 feet wide (formerly Pacific Avenue) as shown on map of Tract 8174, recorded in Book 91, pages 5 and 6 of Maps, records in the office of the aforementioned county recorder; thence northerly along said southerly prolonged line and along said last mentioned westerly line to the northeasterly corner of Lot 28, Block C in the last mentioned tract; thence westerly along the northerly lines of Lots 28, 27 and 26 in said block to the southeasterly corner of Lot 11 in said block; thence northerly along the easterly line and westerly along the northerly line of said Lot 11 and continuing westerly along the westerly prolongation of said last mentioned northerly line to a point of intersection with the easterly boundary of the City of Compton as said boundary existed on October 15, 1957; thence southerly, easterly and southerly along said boundary to the point of beginning."

AND, WHEREAS, the City Council of the City of Compton did duly pass a resolution giving notice of such proposed annexation and said resolution did specifically describe the boundaries of the territory proposed to be annexed to such municipal corporation and did contain a notice of the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear and show cause why such territory should not be so annexed; and

WHEREAS, at the time and place of said hearing no person owning any real property within such territory appeared and objected to such proposed annexation or showed cause why such territory should not be annexed;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES ORDAIN AS FOLLOWS:

Section 1. That the annexation to and incorporation in the City of Compton, a municipal corporation, of the above-described property, which said territory is contiguous to said City of Compton, a municipal corporation, be and the same is hereby approved.

Mr. Fred P. Hart

September 24, 1959
Page 2

Inasmuch as there are no water contracts to be modified or cancelled, as required by Section 14548 of the Health and Safety Code, the withdrawals are effective as of July 20, 1959.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore
Division Engineer

LDM:PTL-ff

cc: City Clerk, City of Compton
J.R. Quinn, Co. Assessor
K.E. Klinger, Co. Fire Prot. Dists.
Auditor (2)

cc: W. H. Krelle
R. B. Dickson
H. B. Chadsey
J. J. Stump
File (4)